



HIS

MAIESTIES

DECLARATION,

Touching his proceedings in the late Assemblie and Connention of Parliament.



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Declaration, touching his proceedings in the late Assembly and Connention of Parliament.



Auing of late, vpon mature deliberation, with the aduice and vniforme consentof Our whole Privie Councell, determined to dissolue the Assembly and Con-

uention of Parliament, lately called together by Our Regall power and Authoritie, Wee were pleased by Our Proclamation, giuen at Our Palace of Westminster the sixt day of this instant Ianuary, to declare, not onely Our pleasure and resolution

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therein, but also to expresse some especiall passages and proceedings, moouing vs to that resolution: Wherein, albeit having so many yeeres swayed the swords and scepters of three renowned kingdomes, Wee cannot but discerne (as much as any Prince liuing) what apperteineth to the height of a powerfull Monarch: yet, that all men might discerne, that Wee, like Gods true Vicegerent, delight not fo much in the greatnesse of Our place, as in the goodnesse & benignitie of our gouernment, We were content in that one Act to descend many degrees beneath Our Selfe: First, by communicating to all Our people the reasons of a resolution of State, which Princes vse to rescrue, inter arcana Impery, to themselues and their Privie Councell: Secondly, by mollifying and mixing the peremptorie and binding qualitie of a Proclamation, with the indulgence of amilde and fatherly instruction: And lastly, leading them, and opening to them that forbidden Arke of Our absolute and indisputable Prerogatiue, concerning the calling, continuing, -onerin

and diffoling of Parliaments: which, though it were more then superabundant to make Our Subjects know the realitie of Our sincere intentions; yet Wee not satisfied therewith, but finding the bounds of a Proclamation too straight to conteine and expresse the boundlesse affection that Wee beare to Our good and louing people, are pleased hereby to inlarge Our Selfe, (as Wee promised in Our said Proclamation) by a morefull and plaine expression of thole Letters and Messages that passed from Vs to the Commons in Parliament, which by reason of the length of them, could not bee related at large, but briefly pointed at in Our said Proclamation. For, as in generall the great actions of Kings are done as vpon a stage, obvious to the publike gazing of euery man; so are Wee most willing, that the trueth of this particular, concerning Our owne honour, and the satisfaction of Our Subjects, should bee represented vnto all men without vaile or couering, being assured that the most plainnesse and freedome will most advantage

Vs.

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Vs, having in this, and all Our Actions euer affected such sinceritie and vprightnes of heart, as were Wee all transparent, and that men might readily passe to Our inward thoughts, they should there perceive the selfe-same affections which Wee have euer professed in Our outward words and Actions.

Hauing anticipated the time of reassembling Our Parliament to the twentieth day of November last, (which Wee formerly appointed to have met vpon the eighth of February next,) vpon the confidence that their noble and generous declaration at their parting the fourth of Iune put vs in, of their free and liberall assistance to the recourry of Our Childrens ancient inheritance; and having declared to them Our resolution of taking vpon Vs the defence of Our childrens patrimonic by way of Armes, the Commons very heartily and dutifully fell immediatly after their reafsembling, to treat of a necessary supplie, and concluded, for the present, to grant a Subsidie to be paid in February next, (the

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last paiment of the latter Subsidie granted by them being not to come in vntill May following) whereby Wee were well and cleerly satisfied of the good intentio of the Commons in generall, by whose vniforme vote & assent that Subsidy was resolved on, not without intimation of a more ample supplie to be yeelded in convenient time.

But before this their resolution was reduced into a formall Acte or Bill, some discontented persons that were the cause of all that cuill which succeeded, endeauouring to clog the good will of the Commons with their owne vnrcasonable ends, fell to dilpute in the House of Our high Prerogatives, namely of the match of Our dearest some the Prince, of the making warre with forreigne Princes Our Allies, betweene whom and Vs there was a firme peace religiously made and observed hitherunto: All which they couered with the cloake of Religion, and with the faire pretence of a duetifull Petition to bee preferred to Vs. Wee vnderstanding right well, that those points were not disputable

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inParliament, without Our owne Royal! direction, being of Our highest Preregatiues, the very Characters of Soucreignty; & thinking, that when euery Subject by nature, and the Lawes of the Realme, had the power of matching their children accordig to their owne best liking, none should denie Vs the like; especially Wee having at the beginning of the Parliament declared Our purpole concerning the matching of Our Sonne, the Prince, were fully perlivaded, that thole specious outsides of Religion and humble petitioning, were added onely to gaine passage vnto those things, which being propounded in their true colours, must needs have appeared vniust and vnreasonable, as matters wherewith neuer any Parliament had prefumed to meddle before, except they had bene thereunto required by their King; nay, not befitting Our Privie Councell to meddle with, without Our speciall command and allowance; fince the very confulting vpon fuch matters (though in neuer fo private a maner) being discouered abroad, might

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at some time produce as ill effects, as if they were publikely resolued vpon. For as concerning the point of Religion, We aswell in the beginning of the Parliament, by a publike and open Declaration made to both Houses in the higher House of Parliament, as allo shortly after, by a gracious answere vnto a former Petition of theirs, expressed to the full Our immutable resolution to maintaine true Religion, besides the vntainted practile of Our whole life in that point. And howfoeuer an humble Petition beare a faire shew of respect; yet if vnder colour of concluding on a Petition, a way should bee opened to treat in Parliament of the mysteries of State, without Our Royall allowance, it were a great and vnusuall breach vpon the Royall power: Besides, who knoweth not that the preferring of a Petition, includes an expectation to have it graunted? and therefore to nippe this springing euill in the beginning, Wee directed Our Letters to the Speaker of that House, the tenour of which Letters followeth.

Master



Aster Speaker, Wie haue heard by diuers reports to Our great griefe, That the farre distance

of Our Person at this time from Our high Court of Parliament, caused by Our want of health, hath emboldened some fiery and popular spirits in Our House of Commons, to debate and arque publikely, in matters farre beyond their reach or capacitie, and so tending to Our high dishonour, and to the trenching vpon Our Prerogative Royall. You shall therefore acquaint that house with Our pleasure, That none therein shall benceforth presume to meddle with any thing concerning Our gouernment, or mysteries of State: namely, not to speake of Our dearest Sonnes 9

Sonnes Match with the Daughter of Spaine, nor to touch the Honour of that King, or any other Our friends or Confederates: And also not to meddle with any mens particulars, which have their due motion in Our ordinarie Courts of Instice. And whereas We heare that they have sent a message to Sir Edwin Sandys, to know the reasons of his late restraint, you shall in Our name resolue them, That it was not for any mildemeanour of his in Parliament: But to put them out of doubt of any question of that nature that may arise among them. bereafter, you shall resolve them in Our name, That We thinke our Selfe very free and able to punish any mans misdemeanours in Parliament, aswell during their sitting, as after; which

We meane not to spare bereafter, vpon any occasion of any mans insol ne b hamour there, that shalbe ministred unto Us. And if they have already touched any of these points which Wee haue here forbidden, in any Petition of theirs which is to be fent unto Vs, it is Our pleasure that you shall tell them, I hat except they reforme it before it come to Our hands, Wee will not deigne the hearing nor answering of it. And whereas Wee heare that they are desirous, that We should make this a Session of Parliament befire Christmas, You may tell them, It shall be in their default if they want it: For if they will make ready betweene this and that time, some such Lames as shall be really good for the Common-wealth, Wee will very willingly

lingly give Our Royall aff nt unto them: And foit shall thereby appeare, I hat if good Lawes bee not made at this time for the meale of the people, the blame shall one'y and most justly lie vpon such turbulent spirits, as shall preferre their particular ends to the weale of this Kingdome and Commonwealth. And so We bid you farewell. Given at Our Court at Newmarket, the third day of December, 1621.

To Our trustie and welbeloued,

The Speaker of Our Commons

House of Parliament.

Those petitions being sent from the Commons by a select number of that highly various last number of that for Our bealth, the House forbare to present and business of the posing, purposing and business of the posing, purposing the business of the posing,



Hich Letters being publikely read in the House, they were so farre either from reforming their intended Petition, which conteined those

points by Vs forbidden, or yet from going on checrefully in propounding of good Lawes, for which they were called, and to which purpose Wee granted them in the end of Our said Letter to the Speaker, to make it a Session before Christmas, whereof Wee vnderstood them to bee very desirous, that they resolued to send the same vnto vs together with another Petition iustifying the former, notwithstanding Our forbidding them in Our said Letter to send the former Petition vnto Vs, as also fate ever filent thereafter, till they were diffolued, as shall hereafter more largely be expressed.

Those petitions being sent from the Commons by a select number of that House vnto Vs then being at Newmarket for Our health, the House forbare to proceed in any businesse of importance, pur-

poling,

poling, as was apparantly discerned, and as the euent prooued, so to continue untill the returne of their Messengers with Our Answere; which wee understanding, and being desirous to have the time better husbanded, as was sit (the shortnesse thereof, by reason of the approach of Christmas being respected) required Our Secretarie to deliver a Message unto them for this purpose, which he did, first by word of mouth, and after by appointment of the House set it downe in writing in these words, viz.

Is Maiestie, remembring that this House was desirous to have a Session betweene this and Christmasse whereupon it pleased Him to signific unto us, that wee should have contentment therein, and that there should bee a Session, if wee our

our selues were not in fault, taking now notice that the House forbeares to proceede with any Billes untill the returne of the Messengers, lately sent vnto his Maiestie, bath enjoyned mee to commaind the House in his Name not to lose time in their proceeding, for preparing of good Lawes in the meane while, in confideration of this so neere approach of Christmaße: And that his Maiestie hopes they will not take vpon them to make a Recessein effect, though not in shew without his warrant.

red, was so farre from working that good effect, which was contrariwise some captious and curi-

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ous heads tooke exception thereat, as tending to the breach of their Priviledges, by commanding them to proceede with Bills, though We thereby, neither designed any particular Billes for them to proceed with, nor yet forbade any other Parliamentary proceedings; And with those, and such other undutifull straines of wit, they spunne out the time vntill the returne of their Messengers, who being come to Newmarket, presented both the Petitions vnto vs, who well knowing beforehand the effect of the former, and then obseruing the contents of the latter, and finding, that from both did reflect vpon Our Person and gouernment fundry causelesse aspersions, and that thereby Our Royall Prerogatives were invaded and assailed, after an admonition to beware of medling therewith, Wee returned vnto them Our Answere in writing, as followeth.

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HIS MAIESTIES AN.

fwere to the Apologetike
Petition of the House of
Commons,

Presented to his Maiesty by a dozen of the Members of that House, by their directions.



Ee must heere begin in the same fashion that We would have done if your first Petition had come to Our hands be-

fore Wee had made a stay thereof, which is to repeate the first wordes of the late Queene of famous memory, wsed by her in Answer to an insolent proposition, made by a Polonian Ambassadour vnto her, That is, Legatum expectabamus, Heraldum accepimus. For We had great reason

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to expect that the first Message from your House should have beene a Message of thankesgiving for Our continued gracious behauiour towards Our people since your last Recesse, not onely by Our Proclamation of Grace, wherein were conteined fixe or seuen and thirty Articles, all of severall points of Grace to the people; but also by the labour Wee tooke for the satisfaction of both Houses in those three Articles recommended vnto Vs in both their names by the right Reuerend Father in God, the Archbishop of Canterbury, And likewise for the good governement of Ireland We are now in band with at your request. But not onely have Wee heard no newes of all this, but contrary great complaints of the danger of ReligiTon within this Kingdome tacitely implying Our ill gouernement in this point. And Wee leave to you to indge, whether it be your dueties that are the Representative body of Our people, so to distaste them with Our gouernement, whereas by the contrary it is your duety with all your endeauours to kindle more and more a dutifull and thankefull love in the peoples hearts towards Us for Our iust and gracious gouernment. Now, whereas in the very beginning of this your Apologie, you taxe Us in faire termes of trusting uncertaine reports, and partial informations concerning your proceedings, Wee wish you to remember, that We are an old and experienced King, needing no such lessons, being in Our conscience freest of any

King alive from bearing or trusting idle reports, which so many of your House as are neerest Us can beare witnesse unto you, if you would give as good eare to them, as you doe to some Tribunitiall Orators amongst you. And for proofe in this particular, Wee have made your owne Messengers conferre your other Petition, sent by you, with the copy thereof, which was Jent Us before, betweene which there is no difference at all, but that since Our receiving the first Copie you added a conclusion vnto it, which could not come to Our bands till it was done by you, and your Meßengers sent, which was all at one time. And if that Wee had had no Copie of it before hand, Wee must have received your first Petition to

Our great dishonour, before Wee had knowen what it conteyned, which would have enforced Us to have returned you a farre worse Answere then now Wee doe. For then your Messengers had returned with nothing; but that Wee have judged your petition unlawfull, and unmorthy of an Answere. For as to your Conclusion thereof, it is nothing, but Protestatio contraria facto. For in the body of your Petition you vsurpe vpon Our Prerogative Royali, and meddle with things farre aboue your reach: And then in the couclusion you protest the contrary, as if a Robber would take a mans purse, and then protest bee meant not to rob bim. For first, you presume to give Vs your advice concerning the match

of Our dearest Sonne with some Protestant, We cannot say Princesse (for Wee know none of these sit for him,) and disswade Vs from his match with Spaine, vrging Vs to a present warre with that King: And yet in the conclusion, for sooth, ye protest ye intend not to presse upon Our most undoubted and regall Prerogative as if the Petitioning of Vs in matters that your selves confesse yee ought not to meddle with, were not a medling with them. And whereas yee pretend, that you were inuited to this course by the speeches of three Honourable Lords; Yet by so much as your selues repeat of their speeches, nothing can bee concluded, but that We were resolved by warre to regaine the Palatinate, if otherwise

Wee could not attaine vnto it; and you were inuited to aduise forthwith upon a supply for keeping the forces in the Palatinate from disbanding, and to foresee the meanes for the rayfing and maintaining of the body of an Armie for that warre against the Spring. Now what inference can bee made vpon this, That therefore Wee must presently denounce warre against the King of Spaine, breake Our dearest Sonnes match, and match him to one of Our Religion, let the world judge. The difference is no greater, then as if Wee would tell a Merchant, that Wee had great neede to borrow money from him for ray fing an Armie, that thereupon it should follow, that Wee were bound to follow his advice in the directions 23

of the warre, and all things depending thereupon. But yet not contenting your selues with this excuse of yours, which indeed cannot hold mater, yee come after to a direct contradiction to the conclupon of your former Petition, Jaying, That the Honour and safety of Vs and Our Posterity, and the Patrimony of Our Children, inuaded and possessed by their enemies, the welfare of Religion, and State of Our Kingdome are matter at any time not unfit for your deepest considerations in Parliament. To this generality We answere with the Logicians, That where all things are contained, nothing is omitted. So as this plenipotencie of yours inuests you in all power vpon Earth, lacking nothing but the Popes

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to have the keyes also both of Heauen and Purgatory. And to this vaste generality of yours, Wee can give no other answer, for it will trouble all the best Lawyers in the House to make a good Commentary upon it: For so did the Puritan Ministers in Scotland bring all kinde of causes with, in the compasse of their iurisdiction, faying, That it was the Churches office to judge of flander, and there could no kinde of crime or fault bee committed, but there was a slander init, either against God, the King, or their Neighbour. And by this meanes they booked in to themselves the cognifance of all causes, or like Bellarmines distinction of the Popes power ouer all Kings, un ordine ad Spiritualia, whereby he gives him all

temporalliurisdiction over them. But to give you a direct answere to the matter of warre, for which you are so earnest, We confesse We rather expetted that you should have given Vs great and heartie thankes for the so. long maintaining a setled peace in all Our Dominions, when as all Our Neighbours about are in a miserable combustion of Warre; but Dulce bellum inexpertis; and We indeed find by experience, that a number of Our Subjects are so pampered with peace, as they are defirous of change, though they know not what. It is true that We have ever professed, and in that minde, with Gods grace, Wee meane to live and die, That We will labour by all meanes posible, either by treaty, or by force to restore Our Chil-D₃ dren 1.107

dren to their ancient Dignities and Inheritances; and what soeuer Christian Princes or Potentates will set themselues against it, Wee will not spare any lawfull meanes to bring Our so just and Honourable purpose to a good end; neither shall the Match of Our Sonne, or any other worldly re-Spea be preferred to this Our Resolution: For by Our credit, and interuention with the King of Spaine, and the Arch-duchesse, and her Husband now with God, Wee preserved the lower Palatinat one whole yeere from any further conquering in it, which within any eight dayes space in that time might have eafly been swallowed up by Spinolaes Armie, without any resistance; and in no better case was it now, at Our Ambassadour, the

Lord Digbies comming through Heydleberge, if he had not extraordinarily succoured it. But because Wee perceive that ye couple this warre of the Palatinate with the cause of Religion, We must a little vnfold your eyes herein. The beginning of this miserable warre, which hath set all Christendome on fire, was not for Religion; but onely caused by Our Sonne in law his hastie and rash Resolution, following euill counsell, to take to bim-Selfe the Crowne of Bohemia: And that this is true, himselfe wrote Letters unto Vs at that time, defiring Vs to give assurance, both to the French King, and State of Venice, that his accepting of the Crowne of Bohemia bad no reference to the cause of Religion, but onely by reason of his right by Election (as hee called it:) And we would be sorrie that that appersion should come upon Our Religion, as to make it a good pretext for dethroning of Kings, and vsurping their Crownes. And Wee would bee loath that Our people here should be taught that doctrine: No, let vs not so farre wrong the lesuites, as to rob them of their sweet Positions and practife in that point. And upon the other part, We assure Our selfe so farre of your charitable thoughts of Vs, that We would never have constantly denyed Our Sonne in law, both the title and assistance in that point, if Wee had beene well persuaded of the iustice of his quarrell. But to conclude this point, This uniust vsurpation of the Crownes of Bohemia and Hungaria from the Emperour, hach given the Pope, and all that partie, too faire a ground, and opened them too wide a gate for the curbing and oppressing of many thousands of Our Religion, in divers parts of (bristendome. And whereas yee excuse your touching upon the King of Spaine vpon the occasion of the incidents by you repeated in that place, and yet afhrme that it is without any touch to his honor, We cannot wonder ynough, that ye are so forgetfull, both of your words and writs. For in your former Petition ye plainely affirme, that hee affects the Temporall Monarchie of the whole earth, then which there can be no more malice ottered against any great King, to make all other Princes and Potentates, both enuie

and hate him. But, if ye lift, it may be eafily tryed, whether that speech touched him in honour or not, if We shall aske him the question, whether hee meanes to assume to himselfe that title or no; For every King can best iudge of his owne honour. Wee omit the particular eiaculations of some foule mouthed Orators in your House, against the bonour of his Crowne and State. And touching your excuse of not determining any thing concerning the Match of Our dearest Sonne, but onely to tell your opinions, and lay it downe at Our feet; First, We defire to know how you could have pre-Jumed to determine in that point, without committing of high Treason. And next, you cannot deny, but your talking of his Match after that manner was

a direct breach of Our commandement & Declaration out of Our own mouth, at the first sitting downe of this Parliament; where We plainely professed, that We were in treatie of his Match with Spaine, and wished you to have that confidence in Our Religion and Wisedome, that We would so manage it, as our Religion should receive no prejudice by it. And the Jame We now repeat unto you, profesing, that We are so farreing aged in that Match, as We cannot in honour goe backe, except the King of Spaine performe not such things as We expett at his hands. And therefore We are sorrie, that ye should show to have So great distrust in Vs, or to conceine that We should be cold in our Religion: Otherwise We cannot imagine bow

bow Our former publike Declaration should not have stopped your mouthes in this point. And as to your request, that We would now receive your former Petition, We wonder what could make you presume that Wee would now receive it; whereas in Our former Letter We plainely declared the con-. trarie vnto you; and therefore Wee have justly rejected that suit of yours: For what have you left vnattempted in the highest points of Soueraigntie in that Petition of yours, except the striking of Coine; For it containes the violation of Leagues, the particular way how to gouerne a warre, and the Marriage of Our dearest Sonne, both negative with Spaine nay with any other Popish Princesse; and also affirmatine, as to the matching mith one of

Our Religion, which Wee confesse is a straine beyond any providence or wisedome God hath given Vs, as things now stand. These are unfit things to be handled in Parliament, except your King should require it of you; For who can have wifedome to iudge of things of that nature, but such as are daily acquainted with the particulars of Treaties, and of the variable or fixed connexion of affaires of State, together with the knowledge of the secret wayes, ends, and intentions of Princes in their seuerall negotiations: otherwise a small mistaking in matters of this nature, may produce more effects then can be imagined: And therefore, Ne futor vltra crepidam. And behdes, the intermedling in Parliament with matters of E3 Peace

Peace or Warre, and Marriage of Our dearest Sonne, would be such a diminution to 'Us and to Our Crowne in forreine Countreys, as would make any Prince negled to treat with Us, either in matters of Peace or Marriage, except they might be affured by the affent of Parliament. And so it prooued long agoe with a King of France, who vpon a tricke procuring his States to dissent from some treaty, which before he had made, was after refused treating with by other Princes, to his great reproach, unlesse hee would first procure the assent of the three Estates to their proposition. And will you cast your eyes upon the late times, you shall finde, that the late. Queene of famous memorie was humbly petitioned by a Parliament to be plea-

pleased to Marrie; But her answere was, That shee liked their Petition well, because it was simple, not limiting her to place or person, as not besitting her liking to their fancies; and if they had done otherwise, shee would haue thought it a high presumption in them. ludge then what Wee may doe in such a case, having made Our publique Declaration alreadie, as VVee said before, directly contrary to that which you have now petitioned. Now to those points in your Petition, whereof you defire an answere, as properly belonging to a Parliament; The first and greatest point is that of Religion, concerning which at thu time Wee can give you no other answere then in the generall, which u, That you may rest secure, that Wee

will neuer be wearie to doe all Wee can for the propagation of Our Religion, and repressing of Poperie; but the maner and forme you must remit to Our care and providence, who can best consider of times and seasons, not by undertaking a publique warre of Religion through all the world at once, which how hard and dangerous a taske it would prooue, you may iudge. But this puts vs in mind, how all the world complained the last yeere of plentic of Corne, and God bath. Sent us a cooling card this yeere for that heat; And so We pray God, that this defire amongst you of kindling warres, shewing your wearinesse of Peace and Plentie, may not make God permit vs to fall in the miseries of both. But as Wee alreadie said,

Our care of Religion must be such, as on the one part We must not by the hote prosecution of Our Recusants at home irritate forreine Princes of contrary Religion, and teach them the way to plague the Protestants in their Dominions, whom with Wee daily intercede, and at this time principally, for ease to them of Our profession that live under them; yet upon the other part, We never meane to spare from due and seuere punishment any Papist that will grow insolent for living under Our so milde Gouernment. And you may also be assured, We will leave no care untaken, as well for the good education of the youth at home, especially the children of Papists, as also for preserving at all times bereafter the youth that are, or shall be abroad,

from being bred in dangerous places, and so poisoned in Popish Seminaries. And as in this point, namely concerning the good education of the Popish youth at home, We have alreadie giuen some good proofe, both in this Kingdome and in Ireland : So will We be well pleased to passe any good Lawes that shall be made, either now, or at any time hereafter to this purpose. And as to your request, of making this a Session, and granting a general Pardon, it shall be in your defaults if Wee make not this a Seffion before Christmas, as in Our former Letter We notified vnto you. But for the Pardon, yee crave such partieulars in it as Wee must be well aduised upon, lest otherwise Wee give you backe the double or triple of that Wee

Wee are to receive by your entire Subsidie without Fifteens. But the ordinarie course Wee hold fittest to bee vsedstill in this case, which is, that Wee should of Our free grace send you downe a Pardon from the Higher Houle, containing such points as We shall thinke fittest, wherein We hope ye shall receive good satisfaction. But We cannot omit to shew you how Strange We thinke it, that ye should make so bad and vniust a Commentarie vpon some words of Our former Letter, as if We meantto restraine you thereby of your ancient priniledges and liberties in Parliament. I ruly a scholler would bee ashamed So to misplace and missudge any sentences in another mans booke. For mbereasinabe for end of Our former Letter We discharge you to meddle with matters of gouernment, or mysteries of State, namely matters of Warre or Peace, or Our dearest Sonnes Match with Spaine; by which particular denominations We interpret and restraine Our former words; and then towards the end of Our Letter We forbid you to meddle with such things as have their ordinarie course in Courts of Justice: Yee couple together those two sentences, lying farre afunder, and plainly leaue out these words, of mysteries of State; So as ye erre à bene diussis ad male conjuncta. For of the former part, concerning mysteries of State, Wee plainelie restrained Our meaning to the particulars that were after mentioned: and in the latter We confesse

We meant it by S" Edward Cokes foolish businesse, because these heades be is accused of were before your meeting presented unto Us, and We had setled a legall course of proceeding therein. And therefore it had well become him, especiallie being Our Servant, and one of Our Councell, if bee had had any thing against it, to have complained unto Us, which he neuer did, though he was ordinarilie at Our Court, since that time, and neuer had accesse refused unto him. And although We cannot allow of the stile, calling it your and cient and undoubted right and inheritance, but could rather have wished, that ye had said that your priviledges were derived from the grace and permission of Our Ancestours and Us;

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For most of them grow from precedents, which shewes rather a toleration then inheritance. Yet Wee are pleased to give you Our Royall assurance, That as long as you shall continue to containe your selues within the limits of your dutie and respect to Us (as Wee apure Our selfe you will doe) Wee will bee as carefull to maintaine and preserve your lawfull liberties and priviledges as ever any Our Predecessours were, nay as to preserve Our owne Royall Prerogatiue. So as your House shall onelie have neede to bemare to trench upon the Prerogative of the Crowne, which would enforce Us, or any iust King to retrench them of their priuiledges, that would pare his Prerogatine and flowers of the Crime.

But of this We hope there shall never be cause given. And to conclude, fince Wee have now so largely expressed the finceritie of Our meaning vnto you, We require you to goe on cheerefullie, and to vee all convenient diligence for preparing such good Lawes for Us to passe at this time, as the people may see the care, that both Wee and you have for the good gouernement of the Kingdome; ending as We did in Our former Letter: If there be not a happie Session made at this time, it shall bee in your default. And aboue all, beware by your maywardnesse at this time, to give Our Childrens Aduersaries eause to insult upon them, upon the rumour that shall be spred abroad of a distraction betweene Us and Our people, wherof

ye are the representative bodie. At Our Court at Newmarket the 11. day of December, 1621.



His Answere being given at Newmarket, on Tuesday, The eighth of December, and returned to the house on Friday, the fourteenth of

December, some carping wits that were more inclinable to peruert and wrest Our words vnto a sence contrary to our meaning, then to doe any good office betweene Vs and Our people, began to take exception at some words concerning their priviledges toward the end of Our fayd Answere, that thereby their Priviledges were denied and infringed; And by their example others of more moderate and better temper were drawen into some doubts and iealousies, which occasioned much discontentment in the House, which comming to Our cares, and being willing to omit omit nothing on Our part, that might affure the Commons that Wee meant nothing lesse then to violate their Priviledges, for explanation of Our true intent in the former, We wrote Our Letters directed to Our Secretary, which followe in these words.

lobt trusty and Welbeloued Councellour, Wee greet you well. Wee are sorrie to heare that, normithstanding Our reiterated Meßages to Our House of Commons, for going on in their businesses in regard of the shortnesse of time, betwixt this and Christmas, and of their owne earnest desire, that Wee should now conclude a Session, by making of good and profitable Lames, ther

they continue to loofe time; And now of late, vpon Our gracious Answer sent unto them, have taken occapion to make more delay, in appointing a Committee to morrow, to confider vpon the points of Our Answer; and especially concerning that point in it which maketh mention of their priuiledges. Our pleasure therefore is, that you shall in Our name tell them, that We are so loath to have time mis-spent, which is so pretious a thing, in the well vsing whereof Our people may receiue so great a benefit, as We are thus farre contented to discend from Our Royall dignity, by explaning at this time Our meaning in Our fand Answer, touching that point, That all Our good Subjests in that House, that intend nothing but Our Honour,

Honour, and the weale of the Common-wealth, may cleerely see Our intention. Whereas in Our sayd Answere We told them, that Wee could not allow of the Hile, calling it their ancient and vndoubted right and inheritance; but could rather have wished, that they had sayd their priniledges were derived from the grace and permission of Our Ancestors and Us: (for most of them grow from presidents, which shewes rather a toleration then inheritance) the plaine truth is, That Wee cannot with patience endure Our Subjects to vse Juch Antimonarchicall words to Vs concerning their Liberties', except they had fubioyned, that they were granted unto them by the grace and fauour of Our Predecessours. But as for Our inten-

G 2

tion herein, God knowes Wee neuer meant to deny them any lawfull Priuiledges that euer that House enioyed in Our Predecessours times, as We expetted Our said Answere should have sufficiently cleered them; neither in Justice what ever they have undoubted right unto; nor in Grace what ever Our Predecesours or We have gracioully permitted unto them: And therefore We made that distinction of the most part; For what soeuer Priviledges or Liberties they enioy by any Law or Statute, shall be ever inviolably preserved by Os; And Wee hope Our Posteritie will imitate Our foot-Steps therein. And what soeuer Priuiledges they enion by long Custome, and uncontrolled and lawfull Presidents, Wee will likewise be as carefull

to preserve them, and transmit the care thereof to Our Posteritie; neither was it any way in Our minde to thinke of any particular point wherein Wee meant to disallow of their Liberties. So as in Iustice We confesse Our selves to be bound to maintaine them in their rights; and in Grace We are rather minded to encrease, then infringe any of them, if they shall so deserve at Our hands. To end therefore as Wee began, let them goe on cheerefully in their businesses, reie-Aing the curious wrangling of Lawyers upon words and syllables; otherwise (which God forbid) the world shall see how often and how earnestly Wee have pressed them to goe on, according to their calling, with those things that are fit to be done for the G3 meale

weale of Our Crowne and Kingdome; And how many curious shifts have beene from time to time maliciously found out, to frustrate Vs of Our good purpose, and hinder them from the performance of that Service, which they ought to Vs and to Our whole. Kingdome; whereof when the Countrey shall come to be truely enformed, they will give the Authours thereof little thankes.

Giuen at Our Court at Royfton, the fixteenth day of December, 1621.

To Our right trustie and welbeloued Councellor, Sir George Caluert, Knight, one of Our principall Secretaries.

AND



ND finding, that notwithstanding all this care taken by Vs for their latisfaction, & that Our thrice reiterated pressing them to husband

well the shortnesse of time, in doing good businesse fit for a Parliament, Wee were so farre from prevailing with them, as to all those three admonitions of Ours, which are here related, First, by Our message deliuered by Our Secretary; Next, by Our conclusion of Our Answere to their Petition; And lastly, by the conclusion of Our explanation sent to Our Secretarie, We neither got answere, nor obedience; Yet the continuall care Wee had that this meeting should not dissolve without some fruit for the publike good of Our Subjects, made Vs addresse another Letter to the Speaker in these words.

After Speaker, Whereas at the humble suit of Our house of Commons Wee condescended to make this meeting a Session before Christmas, to which purpose We gaue them time untill Saturday next, in case they would seriously applie themselues to that end; & likewise since, out of Our Grace, and to take away al mistakings, by Our Letters directed to Our Secretarie, Wee were pleased so fully and clearely to explane Our selues in the point of maintaining all lawfull Priuiledges to Our said House, which fince Wee cannot beare bath had the wished effect, in making them spend this short time in preparing things most necessary for a Session, Wee have thought

thought good once more clearely by this to impart Our minde unto them; which is, that in respect of the expectation after this so long a meeting in Parliament, as also that the generalitie, for the most part, rather judge things by the outward effects then enter into the causes of them, Wee have an earnest defire to make this a Sesion, to the end that our good and louing Subjects may baue some taste, aswell of Our Grace and goodnesse towards them by our free Pardon, and good Lawes to bee passed, as they have bad, both by the great, and vnusuall examples of Iustice fince this meeting, and the so many eases and comforts given vnto them by Proclamatio: And therfore calling to minde, that the passing of the Subsidie, an Acte for continuance

of Statutes, and the Pardon, are the three most pressing businesses to be effeeted before the end of the Session, Wee wish them, that, as Wee have given order for the Pardon to goe on with all expedition, so they presently goe in hand with the Acle for continuance of Statutes. As for the Subfidie, though time presseth much, yet if they finde it may not now conueniently be done, we will not make that any way an impediment to the good which Wee defire our people should feele by making this a Session. Thus much We thought good to give them to understand, and withall to assure them, that if they shall not applie then felues instantly to prepare the aforesaid things for Our Royall Affent against Saturday next, Wee

will without expecting any further answere from them, construe by their stackenesse, that they desire not a Session; and in such case We must give a larger time for their returning homeward, to such of both Houses as are to goe into their Countreys to keepe hospitalitie among their neighbours in this time of Recesse.

Given at our Court at Theobalds, the 17.day of Decem-

ber, 1621.

To Our trustie and welbeloued, Sir Thomas Richardson, Knight, Speaker of Our Commons House of Parliament.

May it please your most bacuf-

And



Nd having at last (as Wee hoped) by these meanes scattered and dispersed those mistes and vapours, which had beene thus raised about

their Priusedges, the House having resoluted on Tuesday, the eighteenth of December, to returne thankes vnto Vs, and therewith an excuse for not making a Sessió, and passing Bills, both conteined in a Petition in writing, and dispatched the same vnto Vs, being by that time come to Theobalds, the tenour whereof followeth.

May it please your most Excellent M & 1 E S T I E,



E your most loyall and humble Subjects, the Knights, Citizens and Burgesses of your Com-

mons House of Parliament, bauing

this Morning, to our great comfort, heard your Maiesties Letter sent to our Speaker, full of Grace, and Goodnesse to vs and all your people, baue thought it our duetie foorthwith, to returne our most humble and heartie thankes to your Sacred Maiestie, for so Royall a fauour vouchsafed vnto vs; And we doe humbly befeech your Maiestie to be truely informed from vs, that although we have beene very destrous in our duetie to your Maiestie, who called us to this service, and to our Countrey for whom we serue, to have some good Lawes now to have beene passed; and that there might have beene a Session before Christmasse, to which your Maiestie vpon our humble Petition, was heretofore Graciously pleased to give

way: yet entring now into a serious consideration of the nature of those things, which must of necessitie be prepared for the finishing of a Session, and the strait of time whereunto we are driven, by some unhappy diversions which have fallen upon us, to our great griefe, wee are enforced once againe to fly to your Maielties Grace and fauour, humbly submitting our selues to your Royall wisedome, what time will be fittest for our departure, and for our reaccesse, to perfect those beginnings which are in preparation with vs; which time by Gods grace we resolue to spend with that diligence and care, as shall give good satisfa-Zion to your Maiestie, to our Countrey, and to our owne consciences, that we shall make good vse thereof.

This



His Wee accepted graciously, and returned them an answere by their owne Messengers in these words.

HAT We were forrie this could not bee made a Session, according to their owne defire expressed in their late Petition preferred vnto Us, to which Wee had most willingly assented; that they knew there was no fault in Us, who observing the needl se impediments, vpon which they tooke occasion to stay their proceedings, had often admonished them not to lose time; first, by Secretary Caluert, and afterwards by three fundry Letters and Answers. But fince they conceived the Straitnesse of time (which they had drawne

would permit nothing to bee done at this time, Wee had given order to adiourne the Parliament till the eighth of February next, which was the first day Wee had formerly appointed for

Our meeting together.

Wee were likewise pleased to say, that Wee could not omit to tell them, that we expeded other thankes from them, then they had fent Us at this time, namely for Our gracious promises to maintaine their Priviledges, as Our owne Soueraigne Prerogatine: First contained in Our Answere to their Petition, and after-wards as clearely explaned and enlarged by Our next Letter to Secretarie Caluert, as Our wits, for their safetie, satisfaction and aduantage, could possibly

possibly deuise; but of this We heard nothing, being slipt by, and wholly omitted by them.

Hich message was accordingly deliuered the next morning in the House of Commons. But while We were busined at Theobalds in receiuing their Petition,

and returning this answere agreeable to Our Grace and good intention towards them, these mutinous and discontented spirits, neuer giving over their wicked purpose, began anew to stirre the coles of discontenument amongst them; and making them believe, that their Priviledges were yet in danger (vpon what ground God knowes, Wee cannot imagine nor guesse) procured a Committee to be made for taking their Liberties into consideration; where a Protestation was made, to

whom

whom Wee know not, concerning their Priviledges, which they pretended to bee violated by Our Letters and messages, and thereupon in an vnseasonable houre, being fixe of the clocke at night, and a very thinne House, scarcely comming to the third part of the full number, contrary to their owne custome in all marters of weight, they conclude and enter a Protestation for their Liberties, in fuch ambiguous and generall words, as might serue for future times to inuade most of those Rights and Prerogatimes annexed to Our Imperiall Crowne, as bee the very markes and Characters of Monarchie and Souereigntie, and whereof Wee found Our Crowne vndoubtedly possessed. For founding the claime of their Priviledges vpon the words of Our Writt for assembling a Parliament, the contriuers of that Protestation craftily mentioned some words, viz. Super arduis R'egni negotijs, but of purpose lest out quibusdam, which restraines that generalitie to such particular Cases, as Wee are to consult with them vpon. And the very vncontrolled Custome Custome of all times doeth manifestly prooue, that the King Himselfe, or His Chancellour in his name, doeth at the very beginning of the Parliament declare vnto them what things these quibusdam are, wherein hee craueth their aduice and assistance; And vse is euer the best interpreter of words in a case of this nature: Vpon which vnduetifull Protestation Wee were instly occasioned to publish Our pleasure for dissolution of the Parliament, as appeares by Our Proclamation.



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